

AGENDA
TOWNSHIP OF NUTLEY
BOARD OF COMMISSIONERS
PUBLIC MEETING
TUESDAY, JUNE 21, 2016 / 7:00P.M.

Notice Pursuant to N.J.S.A 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

CONFERENCE SESSION: 7:00-7:30 P.M.

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 24, 2015 issues of The Nutley Sun, The Star Ledger and The Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Steven L. Rogers
Commissioner Mauro G. Tucci
Commissioner Thomas J. Evans
Commissioner Alphonse Petracco
Mayor Joseph P. Scarpelli

MINUTES:

COMMUNICATIONS/CORRESPONDENCE:

PROCLAMATION:

REPORTS:

BILLS:

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

ORDINANCE INTRODUCTIONS:

ORDINANCE PUBLIC HEARINGS:

RESOLUTIONS: (6)

Commissioner Rogers:

Commissioner Tucci: (1)

No. -16 / Approve Change Order # 1 for Grove Contracting in the amount of \$11,900.00

Commissioner Evans:

Commissioner Petracco: (2)

No. -16/Assignment Rank of Volunteer Firefighter to NFD/Christina Rivera

No. -16/Assignment Rank of Volunteer Firefighter to NFD/Haley Meola

Mayor Scarpelli: (3)

No. -16 / Appoint Joseph Scarpelli and Kathy Rempusheski as Representative of the Community Development Block Grant Committee from May 17, 2016 through December 31, 2016

No. -16 / Approve the Person-to-Person Plenary Retail Consumption License 0716-33-017-009 from Park Place Pizza t/a Terrazza Ristorante Pocket License to F & S Maintenance, LLC as a Person-to-Person Pocket License

No. -16 / Issue Liquor Licenses/Various/Effective July 1, 2016 through June 30, 2017

MEETING OPEN TO THE PUBLIC: (5 MINUTES)

MEETING OPEN TO THE PUBLIC:

ADJOURNMENT:

REMINDER:

The next Board of Commissioners meeting is scheduled for Tuesday, July 5, 2016 at 7:00 P.M., Nutley Town Hall, 3rd Floor Commission Chambers.

DRAFT